

## Stanza 1: Creation and Rebellion

Preceding all, the Logos lived  
An untold life with God;  
Both are called Ancient of Days  
Who root the course we plod.  
God, through Logos, fashioned life,  
Perfect from its first;  
But flash perfection, as time passed,  
Could be blessed and or cursed.  
A lightbringing chieftainship  
Ruled God's immortal sons:  
Shining One, he ruled a third  
Where work on earth was done.  
These chieftains took divergent stands  
Though perfect from their first;  
Two of three were loyal,  
But the Shiner was adverse.  
This Lucifer with wayward troops said,  
"Let's manage God's heights."  
The adverse ones launched for the stars,  
But God layed low these knights.  
Planets racked in crossfire  
Can hardly tell the tale;  
Earth was wrecked like onyx heights  
If changed to burried shale.  
But The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But crossroads forced a stand.

## Stanza 2: Recreation and a Challenge

The adverse ones launched for the stars,  
But God layed low these knights;  
Yet knowing this could happen, he'd planned  
Options for such plight.  
"I'll make man of matter, so that  
Him I can correct,  
For if his house turns wicked,  
They shall die and resurrect;  
He will have to strive, becoming  
Someone that's far more  
Than those I fashion instantly  
Like those who've come before."  
So God made man and taught him  
Loyalty to what's correct;  
But man was challenged by the  
Adverse ones who still direct.  
God gave him dominion,  
Offering the tree of life;  
But Satan falsely advertised  
The fruit of will and strife.  
Defining good and evil was  
The task he offered man,  
To be the ruler of his will  
As God, like none else, can.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
He calls out His first clan.

## Stanza 3: God's First Clan

Satan falsely advertised  
The fruit of will and strife;  
Adam chose it, so God drove him  
From the tree of life.  
No immortal rebels shall be kin  
Of sons of man;  
The tree of life must wait for seed  
Which fits in with God's plan.  
God found a people able  
To repent of raising Cain;  
A son of Adam died in faith  
Approved for God's planned reign.  
Of the house of Seth, a few  
Were loyal to God's will:  
As righteous Enoch judged them,  
All around men strove to kill.  
God could have stricken Satan then,  
And raised His righteous few,  
But Noah's faith meant He would work  
With mankind's blood anew.  
The earth was cleansed, and Noah rode  
The rapids through it all;  
God promised him, "A flood shall  
No more bring about man's fall."  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
In spite of Babel's stand.

## Stanza 4: Nimrod and Abraham

Noah's faith meant God would work  
With mankind's blood anew,  
But Canaan's house was cursed, and  
Nimrod blazed a trail ascew.  
The knights of Nimrod sought a name  
And built as one a tower;  
They fought God's subdivision plan;  
Thus He layed low their power.  
Hence, Babel is the name they have,  
So that confused they trod;  
They hope in mysteries with  
Babel as gates of their gods.  
God scattered them, their speech, and thought  
And stailmates their power,  
Though with Abram of Shem, there came  
A reconstruction hour.  
Since Japheth, though spread far and wide,  
Will dwell in tents of Shem,  
God called Abram of Ur that his  
Seed should be blessing them.  
By faith he sojourned, even  
Offering to God his son,  
Though he lived each day for what  
This one child should become.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But migrant was His clan.

## Stanza 5: The Leeching of the Blessings

God called Abram of Ur that  
His seed should be blessing men,  
But from his death four hundred years,  
His seed was alien.  
Abraham's heir Isaac fathered  
Esau, first of twins;  
His brother bribed the birthright through which  
God's nation begins.  
He sold it for a day's food  
To his twin who thought ahead;  
And from their father, Jacob leeches  
The blessings, then he fled.  
God meant for him the blessings through which  
His kingdom begins;  
Adopted though by Laban, Jacob  
Toiled for his sins.  
For his uncle's daughter, Rachel,  
Seven years he slaved,  
But Laban fooled Jacob: Leah,  
His first-born, he gave.  
Again he served for seven years  
Married to both of them;  
Through much strife and many years  
He served him in the end.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But wounded was His clan.

## Stanza 6: The Rise of Jacob's Sons

Laban fooled Jacob, so for  
Both daughters he slaved;  
Jacob hated Leah, to whom  
Much offspring God gave.  
Rachel bore no children, until  
Joseph came along;  
Jacob loved him, but his brothers  
Had him sold and gone.  
Rachel failed with child; Jacob  
Heard that Joseph died,  
And though he mourned for many years,  
His household multiplied.  
Jacob mourned for Joseph who,  
He thought, was dead and gone,  
But God, through Joseph, spared him  
When a famine came along.  
Joseph served the Pharaoh and had  
Egypt's grainbins filled;  
His brothers came for refuge to  
The man they'd said was killed.  
They prospered with the Hixos there  
In Goshen tending sheep;  
But shepherd-hating pharaohs made them  
Slave to earn their keep.  
But the Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
When Jacob blessed his clan.

## Stanza 7: Jacob's End-Time Blessings

Joseph's brothers bowed before  
The man they'd nearly killed;  
When Jacob saw him still alive,  
His longings were fulfilled.  
On his dying day he blessed  
His twelve divergent sons:  
"Joseph had his name and wealth;  
From him, two nations come;  
Simeon and Levi scatter;  
Reuben is unstable;  
Isachar's a buffer state;  
Asher sits at table.  
Judah keeps the scepter, til  
The day that Shilo comes;  
Dan waits on salvation, for  
Where are his end-time sons?  
Zebulun hosts many ships;  
Gad fights guerilla war;"  
And Jacob, who God named Israel,  
Told of this end-time more:  
"Naphtali bears fawns of beauty;  
Benjamin devours."  
And Israel made his last requests  
During his final hours.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
With Moses' loyal hand.

## Stanza 8: The Flight from Egypt

Jacob who God named Israel,  
Left a house and more;  
The Pharaoh feared its growth,  
Declaring genecidal war;  
But Moses, saved by Pharaoh's daughter,  
Saw his people's plight;  
And YaHWeH introduced himself to him  
And used His might;  
So in the name of The Eternal  
Moses made demands,  
And he gave this ultimatum  
Backed up by God's hand:  
"Your first-born will die, unless  
You let My people go."  
God's clan sprinkled lamb's blood on  
Its doors to pass the woe;  
Thus the first-born were redeemed  
Throughout Isra-El's clan;  
This day is remembered by  
God's church who knows His plan.  
The people fled the next night without  
Time to leaven bread;  
God's church keeps this week as  
An I.D. upon their heads.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
Applied by His commands.



## Stanza 9: The Ten Commandments

God exposed to Israel  
His wisdom and His might,  
While thundering His law near Pentecost  
After the flight.  
He roared forth from Mount Sinai,  
Where angels feared to trod:  
"I am the Eternal, you shall  
Have no other god;  
You shall serve no lifelike artwork;  
Don't degrade my name;  
Work six days, but rest the sabbath,  
The sign of my fame.  
If you will live long, then honor  
Those who gave you life;  
Do not murder; spurn adultery,  
Flee erotic strife.  
Do not steal, lie, or covet;  
Honor others' labors."  
This law served to link each man  
With God and with his neighbor.  
The people feared God's thunder more  
Than they hoped in His will;  
They begged Moses to speak for Him,  
A role he did fulfill.  
But The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But cut off was His clan.

## Stanza 10: Rebellions and Contingencies

The law served to link each man with  
God and with his neighbor,  
But setting up a nation needed  
Forty years of labor.  
The Old Covenant was made  
Before Mount Sinai's heights;  
Then God taught Moses on the mountain  
Forty days and nights.  
With their leader gone, the people  
Sought a substitute;  
God planned to end this nation and  
Have Moses' seed take root.  
But Moses urged Him not to put  
An end to Jacob's clan,  
Since Egypt would have sweet revenge,  
So God turned from this plan.  
He meant for them to journey one year,  
Then to find a rest;  
But they surveyed the land forgetting  
His power to bless.  
So thinking that the natives would  
Repel should they invade,  
Bitterly, they rioted,  
So God's plans were delayed.  
But The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For those who heed His stand.

## Stanza 11: Moses' Disobedience

They surveyed the land forgetting  
God's power to bless;  
Since forty days they scouted,  
Forty years they found no rest.  
But Jushua and Caleb knew  
That God could take the land;  
Thus only they, children, and priests  
Saw His winning hand.  
Alas! Even Moses when  
Meribah left them dry  
Begged of God for water,  
But was angered by their cry.  
Though told only to speak for drink  
To come forth from a rock,  
Moses whacked it with his rod,  
And God's anger blazed hot:  
"If you had only spoken,  
They would know it came from Me,  
But since you hit the rock, My subtle  
Hand they did not see.  
Since you failed to glorify Me  
In the people's sight,  
You shall not lead into the  
Promised land where I delight."  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For those doing His commands.

## Stanza 12: Annual Festivals

Moses struck the rock when told  
To give only a word;  
Thus he failed to show God's hand,  
So His wrath became stirred;  
But Moses spoke for God with  
Loyalty throughout his days,  
And he left us a legacy  
Of God's assembly's ways:  
God's people fled from Egypt as if  
Borne on eagle's wings;  
This moon starts God's year with His  
First feasts in early Spring.  
On Sunday of the week-long feast,  
The harvester first reaps  
This first of fifty days which end  
Upon the feast of weeks.  
The seventh moon begins  
The civil year with trumpets' day;  
The fast is nine days hence when  
Satan's symbol slinks away;  
Five days after this begins  
The week-long feast of tents;  
Before an eighth day, this recalls  
How forty years were spent.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For those doing His commands.

## Stanza 13: Economic Laws

Like Abraham, the people tithe  
To God's established priest;  
With offerings, a second tithe  
Is spent at yearly feasts.  
Each third and sixth of seven years,  
A third tithe is returned,  
For widows and for orphans who  
In poverty must yearn.  
Ending every seventh year,  
The native slaves are freed,  
And debts are canceled for all  
Natives who subsist in need.  
Thus this year is for the poor,  
The year of their release,  
When lands may not be sown, lest what  
Is reaped should someday cease.  
Every fifty civil years,  
The day the people fast,  
The trumpet shall be blown, for  
Jubilee has come at last!  
If between the jubilees,  
A poor man sells his land,  
When the next one comes, it is  
Returned, to spare his clan.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For those doing His commands.

## Stanza 14: The Dietary Laws

Noah knew which animals  
Were clean and which were not;  
God left what's clean as food for us;  
The rest is prey or rot.  
Cloven-footed beasts which chew the cud  
As food are here:  
Oxen, cattle, sheep, gazelles,  
The roebuck, goat, and deer.  
Rabbits chew the cud but part  
No hoof thus are unclean;  
Pigs part the hoof but chew no cud:  
They're bad to an extreme.  
Such scavengers as gulls and vultures  
Are not worth a bite;  
Reptiles and amphibians are  
Unclean in God's sight.  
The water soul with fins and scales  
Is there for us to eat;  
The only clean invertebrates  
Are insects which can leap.  
The blood contains the soul or life,  
So it is to be drained;  
And boiling calves in their own milk,  
In God's sight is profane.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For those doing His commands.

## Stanza 15: National Blessings and Cursings

The nation which obeys these laws  
Shall have peace in its streets;  
The rains shall bless its grower,  
And with surplus shall it eat.  
It shall not be victimized,  
In its foreign trade;  
And those who choose to be its foes  
Shall challenge much afraid.  
Its vineyard hand shall drink the wine  
From grapes on which he treads,  
And it shall heed and be a joy  
To its Creator God.  
But idol gods and sabbath breaking  
Send law in retreat;  
Rains leave things in disarray:  
In debt the people eat.  
Merchants labor victimized,  
In their foreign trade;  
And those who choose to be their foes,  
Less challenged can invade.  
The people labor more and more  
For things they can't enjoy;  
They treat God's law as one of death,  
And their roots are destroyed.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
For those who reached the land.

## Stanza 16: The Conquest

God's law begot His nation's wisdom:  
It had goals therein,  
But sacrifices testified  
Of permeating sin.  
With spirit in him, Joshua  
Knew God could take the land;  
So to appoint him "General", Moses  
On him layed his hand.  
They crossed the Jordan from the east  
With God's help on dry ground,  
As through the Red Sea, they'd fled  
Pharaoh's forces which were drowned.  
The forty-first of passovers  
Was the next sabbath day,  
And on its morrow, harvest from the  
Land first came their way.  
Then came six years of conquest:  
Jericho and Ai fell;  
Gibeon was spared and was  
Enslaved in Isra-El.  
Thirty-one kings lost the war;  
Many towns were burned;  
Rewards to Caleb end these years  
When Abram's seed sojourned.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But weakness plagued His clan.



## Stanza 17: God's Nation's Weakness

Gibeon was spared and was  
Enslaved in Isra-El;  
The Jebusites weren't driven out,  
Although their fortress fell.  
Iron chariots intimidated  
Judah's troops;  
And failing to unite, the people  
Fought in kindred groups.  
They did not destroy the pagan  
Altars in the land;  
Thus God was angered, for they were not  
Heeding His commands.  
The natives' baal worship  
Joined with that of Jacob's seed,  
But God recruited judges who were  
Loyal and could lead.  
When a judgeship wained, the people  
Lost their moral way;  
Others then oppressed them, and they  
Sought God in that day.  
Another judge would then arise;  
Four times this cycle went,  
Til with Abimelech, their lives  
In civil war were spent.  
But The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
Should kings replace His hand.

## Stanza 18: Jacob Seeks a King

Others ruled a divided  
Israel in that day;  
In the east were Amonites  
Who Jephthah drove away.  
Abimelech was killed to end  
The northern tribes' unrest,  
But Philistines, though plagued by  
Samson, ruled in the west.  
God's oracles went out from Chiloh;  
Eli was high priest,  
Until his sons were killed in battle,  
And his household ceased.  
Through his successor, Samuel, God  
Drove out the Philistines,  
But his sons, as did Eli's,  
Sought for wealth by evil means.  
Thus people urged, "Let's have a king  
Like nations round about,"  
For these were rebels who would not  
Let God work matters out.  
So God through Samuel chose a king  
But warned that by-and-by,  
The king would draft their youth to serve,  
And taxes would be high.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
For David's sovereign clan.

## Stanza 19: David's Dynasty

They were rebels who would not  
Let God work matters out,  
So they were ruled by kings just like  
The nations round about.  
Thus Samu-El anointed Saul  
To route the Philistines,  
But Saul performed as if his might  
Came just by human means.  
He greatly feared the people, while  
Rebelling against God;  
He ruled the kingdom perinoid,  
With a rusty rod.  
God sent Samuel once again  
With His anointing horn,  
Anointing David from whom Judah's  
Scepter would be borne.  
Saul met his demise, but David  
Tearfully sought God,  
Who promised, "David's house shall  
With an heir from now on trod."  
But David had Uriah killed  
In war and kept his wife,  
And though he did repent, his house  
Was plagued with violent strife.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
Though wayward were His clans.

## Stanza 20: Deeds of Solomon

God promised, "David's house shall  
With an heir from now on tread,"  
And David planned the house his son  
Would later build for God.  
The fortress of the Jebusites  
Fell into David's hands,  
And it became Jerusalem  
For which God yet has plans.  
The son of David, Solomon,  
Was king in years of peace;  
If he had walked as David had,  
His throne would never cease.  
To build the house to have God's name there,  
Twenty years were spent;  
They dedicated it at the  
Five hundredth feast of tents.  
But Solomon loved foreign wives  
And their gods by-and-by;  
And Israel governed conquered slaves,  
But found its taxes high.  
Thus Solomon's idolatry  
Led God to curse his reign,  
And his son, Rehoboam,  
Cut no tax, for he was vain.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But Israel spurned His hand.

## Stanza 21: Israel's Wayward Kings

Israel governed conquered slaves,  
But found its taxes high;  
And Rehoboam cruelly spoke  
Against the people's cry.  
But Jereboam stole their hearts  
By promising relief;  
So all but Judah, Benjamin,  
And Levi made him chief.  
He set back his Autumn feast  
A month for unity  
In borders separate from the  
Sovereign Lord's community.  
He favored people's lords or baals  
Joined with praising God;  
Then Baal, son of El, was joined  
With Ahab's ruling rod.  
Elijah, with his God, Eternal,  
Routed Baal's bands,  
Then Jehu wiped out Ahab's house  
And raised his kingly clan.  
Jehu praised the Lord Eternal  
But ignored His will;  
So once his seed was slain, Isra-El's  
Roots would soon be killed.  
For The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And prophets took His stand.

## Stanza 22: Israel and the Prophets

Jehu wiped out Ahab's house  
And raised his kingly clan;  
His great grandson was Jereboam,  
Mighty in the land.  
Israel lost its allies when the  
Baal cults were rent;  
To aid the state, God had Elisha  
And then Jonah sent.  
Nineveh took heed because  
A God sent Jonah by;  
But Israel's priests ignored God's law  
And spurned the prophets' cry.  
Hosea's wives were harlots, just as  
God's were Jacob's clans'  
Their liturgies and sacrifices  
Spurned compassion's hand.  
Amos spoke with empathy,  
For Israel's foes were great;  
But Israel spurned God and its poor,  
Thus sealing its own fate.  
The rich loved idle music and the  
Currency exchange;  
Thus God drove them north beyond  
The civil world's range.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But Judah spurned His hand.

## Stanza 23: Judah's Irratic Kings

Israel spurned God and its poor,  
Thus sealing its own fate;  
God's oracles subsisted with His  
Priests in Judah's state.  
Rehoboam's grandson, Asa,  
Ruled a righteous reign  
But looked to man in war and healing,  
Thus he died in pain.  
Asa's son, Jehoshaphat,  
Took a righteous lead,  
But his marriage link with Ahab  
Nearly killed his seed.  
His great grandson, Jehoash, had been  
Hid to spare the clan;  
Five irratic generations  
Reigned thus in the land.  
A proud but righteous Hezekiah  
Sought to mend their ways;  
God stalled an invasion and brought  
Peace to end his days.  
But his son's, Manasseh's, pagan  
Worship sealed their fate,  
Though his grandson, Josiah, did  
His best to cleanse the state.  
The Eternal rules His will  
And makes contingent plans:  
His promises predestined things,  
And prophets took His stand.

## Stanza 24: Judah and the Prophets

God stalled an invasion during  
Hezekiah's days,  
When Micah and Isaiah wrote  
Of God's intended ways.  
The rod of wrath from Nineveh  
Drove Israel's clans out lost;  
But for its cruel arrogance,  
It paid its roots as cost.  
Manasseh burned his son at Hinnom  
As a pagan rite;  
Some say he killed Isaiah as  
He filled God's land with blight.  
Ashurbanipal sent him  
To Babylon in chains,  
But Nineveh and Judah both  
Took on destruction's pains.  
Nahum told how Nineveh  
Would fall to Babylon;  
And Jeremiah saw that  
Judah's scepter traveled on.  
Josiah's grandson, Jeconiah,  
Lived a captive's life;  
His Uncle Zedekiah's roots  
Were killed in that day's strife.  
But The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
Though exiled were His clans.



## Stanza 25: God's Lost Clans

Jeremiah saw that  
Judah's scepter traveled on;  
Ezekiel wrote its riddle to  
The lost, from Babylon:  
The scepter was a cedar which had  
Grown up vainly big;  
And from it would be salvaged just a  
Topmost, tender twig.  
An eagle took it on a trade route,  
Til it was transplanted;  
Still folks take their hopelessness  
In Jacob's words forgranted:  
"Judah keeps the scepter, til  
The day that Shilo comes,"  
Even though the thrown was kept  
From Jeconiah's sons.  
Thrice overturned and thought destroyed  
While Solomon has heirs,  
David's thrown and Israel's lost  
Are hid in Gentile cares.  
But God had called Abram that his seed  
Should be blessing man,  
So he gave endtime wealth to Joseph  
And will join His clans.  
For The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
Though beasts have swept the lands.

## Stanza 26: The Great Gentile Powers

David's throne and Israel's lost  
Are hid in gentile cares,  
And God through Daniel summarized  
The gentile world's affairs.  
With eagle's wings, a lion,  
Babylon, stood like a man,  
For with a beast's intelligence,  
Such states have ruled the land.  
The handwriting was on the wall  
Of how this beast would fare;  
A two-horned ram, the Medo-Persians,  
Lumbered like a bear.  
But a he-goat, Macedonia,  
Rode a leopard, Greece,  
And it succeeded Persia in the  
Fight for world peace.  
But a gruesome ten-horned varmet  
Roamed throughout the land;  
Its first three horns were rooted up  
By one which pierced God's clan.  
For twelve hundred and sixty years,  
His laws' own roots would spread;  
They're now among the nations, an  
I.D. upon their heads.  
But The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And Jews took up His stand.

## Stanza 27: From Zerubbabel to Nehemiah

Babel and its sovereign heirs  
To this day pierce God's clan;  
Though fifty years uprooted, some Jews  
Came back to His land.  
Zerubbabel and Joshua  
Began His house anew;  
Samaritans who claimed His name  
Opposed His upstart crew.  
But Zechariah worked with Haggai,  
And the work got done,  
And Zechariah wrote of days  
When God's first heir would come.  
God relieved the Jews when Esther  
Captured Xerxes' eye,  
And Haman hung on gallows he had  
Built for Mordacai.  
Ezra reached Jerusalem  
With God's law in his hand,  
When eighty years had passed since  
Jews first came back to the land.  
Nehemiah built the city's  
Wall thirteen years hence,  
And he and Ezra organized  
The thousandth feast of tents.  
For The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
By His Messiah's stand.

## Stanza 28: The Countdown to a Messiah

When eighty years had passed since  
Jews first came back to the land,  
The countdown to the baptism  
Of God's first heir began.  
An order to restore and build  
Jerusalem was sent;  
From this time, four hundred  
Eighty-three whole years were spent.  
Meanwhile, Alexander put  
The Persian rule to flight;  
He died, but spread a legacy  
Of beauty and of blight.  
He urged his troops to marry women  
Of the middle east,  
And stirred a witch's caldron  
For a gentile culture's feast.  
The prophets disappeared; oppressive  
Worship squelched God's name;  
The Romans seized the caldron;  
Caesars mastered Satan's game.  
A voice cried in the wilderness:  
"Repent, be set aright,"  
And that is when God sent His heir  
In whom He did delight.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
Through Logos, God made man.

## Stanza 29: Satan Tempts Christ

The Romans seized the caldron;  
Caesars mastered Satan's game;  
But God's Anointed strickened  
Satan's fight for future reign.  
Taxes left the people hungry;  
Signs, God ceased to bring;  
Caesar reigned as sovereign;  
Jews hoped God would crown a king.  
The lying adversary, yes,  
The devil Satan came  
And challenged the Messiah, Christ,  
Anointed in God's name.  
Forty days Christ fasted; then the  
Devil urged, "Make bread";  
"God's every word, not futile food,  
Shall nourish man," Christ said.  
He took Christ to the temple's peak  
And said to Him, "Jump clear;  
You'll get aid from angels";  
Christ said, "Don't tempt God with fear."  
Satan urged, "Just worship me;  
As world king you'll trod";  
But Christ said, "Satan, leave; for  
All are told to worship God."  
The Eternal rules His will  
And Makes contingent plans;  
His promises predestine things,  
For He will feed His clan.

## Stanza 30: The Feeding of Hungry People

Christ got aid from angels  
After Satan slunk away,  
For He had been conditioned for  
God's work those trying days.  
Once He'd been a wedding guest,  
And they'd run out of wine;  
He made for them some instant brew  
The steward found was fine.  
When He began to preach, the first  
He called were catching fish:  
That they should learn to fish for men  
He told them was His wish.  
Once He taught five thousand people  
Who He chose to feed;  
He took five loaves and two fishes  
And served the evening's needs.  
Wine and bread and fish depicted  
Blood and flesh and man;  
Thus the Christ did signs with meaning  
As God long had planned.  
But parables concealed the truth;  
The poor thus lacked Christ's bread;  
Despite them, for His burial  
Was nard poured on His head.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But signs displeased His clan.

## Stanza 31: The Sign of Messiahship

Indeed, the Christ did signs with meaning  
As God long had planned;  
Impressed by flash appearances,  
A sign some did demand.  
The only sign they got was for  
Three days and for three nights;  
This long was Jonah in a fish  
And Christ's grave sealed Him tight.  
But few could recognize God's heir  
Who snuck from several crowds;  
Unlike trite preachers in the streets,  
He did not cry out loud.  
Although He was despised, He bore  
Our griefs and healed the sick;  
And He became a sacrifice  
For others to afflict.  
By oppression and false judgment  
He was led away;  
For permeating sins of man,  
He died Passover Day.  
But God prolonged his days when he'd  
Spent three days in the grave,  
And Jesus is His name, for man's  
Salvation's road He paved.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
As preached throughout His land.

## Stanza 32: The Gospel and the Church

For permeating sins of man  
Christ died Passover Day;  
Thus sacrifices and law's sentence  
Both were done away.  
The sentence was that sin or lawlessness  
Meant lasting death;  
But one man's resurrection means  
God does renew life's breath.  
Christ returned to God who'll set  
Him up as sovereign king;  
Through His resurrected crew,  
He will be governing.  
He first came to magnify  
The law by which He'll rule;  
And He shall seize the earth from nations  
Which are Satan's tool.  
Thus He came to build His church  
And show His Father, God;  
As Christ and God are one, the church  
As one with Christ shall trod.  
His death was a necessity  
Before God's spirit came  
By which His church would teach mankind  
And baptize in Christ's name.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
For God's new Christian clan.



## Stanza 33: Christ's Church Takes Root

As Christ and God are one, the church  
As one with Christ shall trod.  
Thus Christ is leading heirs who'll bear  
The family name of God.  
The first heirs God the Father brought  
To Christ just fifty days  
After He raised him from death  
To pioneer the way.  
This He did on Pentecost  
As Jews from Cush to Rome  
Each Spring came to Jerusalem,  
God's people's foremost home.  
God's very spirit entered in  
The Christ's first holy fruits;  
Thus, it was in Jerusalem  
That Christ's church first took root.  
Peter first and John took lead;  
Their healings helped them teach;  
Christ's twelve apostles stayed behind  
Dispite what Stephen preached.  
"You, just like your fathers, kill  
Those God puts at your head,"  
The priest with those who heard this  
Had him stoned til he was dead.  
But The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And spread throughout His land.

## Stanza 34: The Work Begins to Spread

Christ's twelve apostles stayed behind  
Despite what Stephen preached;  
The rest were scattered; thus Samaria  
The gospel reached.  
Philip preached God's plan and taught  
With signs of healing there;  
Peter came with John withstanding  
Wicked dealing there.  
Simon, a magician, had  
Obtained much local fame;  
He believed God's plan and thus  
Was baptized in Christ's name.  
But Philip wasn't able to anoint  
Them as God's heirs;  
John and Peter had to lay on hands  
When they came there.  
Simon sought to buy the right  
To pass God's spirit on;  
And Peter said, "You are a root  
Of poison and sin's bond."  
Philip taught a Cushite Jew  
Then preached in Palestine;  
And Saul who cheered at Stephen's death  
Was forced to change his mind.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
Through an unlikely hand.

## Stanza 35: Paul's Repentance

Simon's word spread from a root  
Of poison and sin's bond:  
"Through faith in me and my wife  
You find grace; live freely on."  
Saul was loyal but deceived;  
The church he did attack;  
Thus he carried mail, til  
Christ stopped him in his tracks:  
I'm the one you're persecuting,"  
Christ said unto Paul;  
"Of what you are to do, I've picked  
A man to tell you all!"  
Christ told a churchman of Damascus,  
"Saul, for you has come;  
Anoint him; he shall preach to Gentiles,  
Kings, and Israel's sons."  
Saul joined what once he injured,  
And would suffer for his stand;  
But Peter was the first to see  
A Gentile join Christ's clan.  
For days this Jew housed with a Roman,  
Something seldom seen;  
He had to learn that Gentiles were  
Not common or unclean.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And went to foreign lands.

## Stanza 36: Paul's First Missionary Journey

Peter was the first to see  
A Gentile join Christ's clan;  
He went back to Jerusalem  
And gave Christ's new command.  
Barnabus was sent to Antioch  
Where Gentiles met;  
He recruited Paul, that's Saul,  
An obscure Churchman yet.  
Agabus foretold a famine;  
Fatal in Paul's plans.  
Herod killed John's brother;  
Still God's work reached other lands.  
Barnabus and Paul from Antioch  
To Derbe preached;  
To Greeks who called them gods  
Their healings hardly helped them teach.  
They went back to Jerusalem  
To have some things made clear;  
Some argued, "Those not circumcised  
As sinners aught to fear."  
But lawless sex, idolatry,  
And food with blood were scorned;  
Sins harder to correct more patiently  
Were to be borne.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And spread to Europe's land.

## Stanza 36: Paul's First Missionary Journey

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A Gentile join Christ's clan;  
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To Derbe preached;  
To Greeks who called them gods  
Their healings hardly helped them teach.  
They went back to Jerusalem  
To have some things made clear;  
Some argued, "Those not circumcised  
As sinners ought to fear."  
But lawless sex, idolatry,  
And food with blood were scorned;  
Sins harder to correct more patiently  
Were to be borne.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And spread to Europe's land.

## Stanza 38: Paul's First Stay At Corinth

Jealous Jews aroused the town;  
By night Paul fled away,  
But to the Thessalonians  
He wrote of end-time days.  
In Corinth as he'd done before,  
He worshiped with the Jews;  
Some believed his message;  
Others hostilely refused.  
Said Paul, "Your end is in your hands;  
To Gentiles I will preach";  
Christ told him, "Do not fear them;  
I have many here to teach."  
Some Thessalonians quit work;  
They thought the end was near;  
Paul wrote to them, "You earn your keep;  
Christ will not soon appear."  
The Jews took Paul to court,  
Because his preaching they did hate,  
But Gallio dismissed them, since  
God's laws don't run man's states.  
Paul visited Jerusalem,  
Then may at Antioch  
Have written, "Cursed be those who preach  
A gospel Christ bears not."  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And famine hit His land.

## Stanza 39: Paul's Work At Ephesus

Gallio dismissed them since  
God's laws don't run man's states;  
Paul's twenty-seven months at  
Ephesus met equal fate.  
He preached three months among the Jews,  
Til too much strife did brew;  
Then at a lecture hall two years,  
He taught both Greeks and Jews.  
In early Spring his last year there,  
To Corinth he did write;  
This seaport city's social strife  
Eclipsed God's law from sight.  
He urged that they set goods aside  
To lend a needed hand,  
To Christians at Jerusalem  
Where famine hit the land.  
He sent anointed cloths which healed  
Asians miles away;  
But marketers of silver idols  
Rose up in that day.  
"Paul defiles our temple god,"  
They told the city clerk;  
The uproar ceased, and Paul went west  
But left a growing work.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And Paul ignored His stand.

## Stanza 40: Paul's Third Missionary Journey Ends

Marketers of silver idols  
Rose up in that day;  
They pressed no charges; thus  
From Ephesus Paul sailed away.  
At Philippi he found the churchmen  
Poor, yet much they gave;  
He wrote with joy to Corinth;  
Much correction they had braved.  
Arriving there, he spent the winter  
Where he wrote to Rome,  
"Through faith apart from works, live on,  
With law not overthrown."  
At winter's end, he hoped to sail;  
There was a Jewish plot;  
Thus he went to Philippi,  
And then made seaport stops.  
At Ephesus he met with elders;  
Little time was lost;  
He hoped to reach Jerusalem  
In time for Pentecost.  
At Tyre, some inspired churchmen  
Urged he go not there;  
At Caesarea, Agabus foretold  
How he would fare.  
For The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And Paul met wicked hands.



## Stanza 41: Paul's Five-Year Confinement

Paul may have reached Jerusalem  
In time for Pentecost,  
But he was jailed and for two years,  
All hope for trial was lost.  
The judge disliked the priest, sought bribes  
From Paul and angered Rome;  
The fifteen hundredth feast of tents  
Preceded his call home.  
His successor, Festus, had  
King Herod judge Paul's case,  
But Paul appealed in the hope  
Of seeing Caesar's face.  
Under guard he sailed for Rome  
And braved an Autumn wreck;  
In Rome, he preached two years  
And in the church he did direct.  
Three letters to the Asians pushed  
For love and unity;  
He wrote with joy to the  
Philippian community.  
He wrote to Christian Jews of how  
Christ's priesthood was decreed;  
He worked to stabilize church leadership  
Once he was freed.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
But crises split His clan.

## Stanza 42: Jews and the Church In Perril

Paul wrote with joy to the  
Philippian community,  
He'd preached to Caesar's house; but there  
Was church disunity.  
Roman Jews and Gentiles kept  
The local church in strife;  
Paul was freed a year when  
Caesar took a Jewish wife.  
Two years later, Rome was burned,  
And Caesar got the blame;  
He accused the church, though Jewish  
Homes had felt no flames.  
Paul was caught perhaps in Greece;  
In Rome, he lost his head;  
Jerusalem was soon besieged;  
The church to Pella fled.  
Six hundred fifty-six years had  
Passed since God's house was burned;  
Now on the nineth of Ab again,  
To rubble it was turned.  
The Jewish priest was outlawed;  
Many times the Jews rebelled,  
Til they were crushed by Hadrien  
And from God's land expelled.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
As written by John's hand.

## Stanza 43: The Conversion of Roman Customs

Titus on the ninth of Ab  
Had God's house sacked and burned;  
Twenty-six years hence, John wrote  
Of trends which made things turn.  
The ten-horned varmet took on crowns  
When Caesar seized the day;  
It offered its I.D. eclypsing  
God's assembly's ways.  
The week days named five planets,  
Plus the moon and praised the sun;  
Many jeered the Jews in spite of  
Where their law came from.  
The church's trunk was Israel;  
Grafted on were gentile limbs;  
The Roman church sought growth, so  
Gentiles were transplanted in.  
God's I.D., His Passover  
And laws which urged His love,  
Were veiled by Roman customs,  
Folklore meant for God above.  
They gave Christ's name to sun-cult rites;  
They prayed while facing east;  
They gave to Christ the sun's week day  
And its December feast.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
Veiled was His clan.

## Stanza 44: God's Scattered Church

Eclipsed by changing customs,  
Folklore meant for God above,  
The Nazarenes stood firm at Pella,  
For God's truth they loved.  
The bishop, Anicetus, kept  
The Easter feast at Rome;  
Despite debates with Polycarp  
Who kept God's feast at home.  
He learned from John how Passover  
Was kept by Christ's command,  
But Asian leaders after him  
By Roman popes were banned.  
Eight score years went by, then  
Constantine sought might from God;  
In council at Nicea, he helped  
Carve a Catholic rod.  
The Hypsistarians from Palestine  
In peril fled;  
The ten-horned beast soon had a  
Mortal wound upon a head.  
Justinian revived it eight and  
Seventy years hence;  
The third year after numbered the  
Two thousandth feast of tents.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And kings and popes joined hands.

## Stanza 45: The Church's Longest Peril

The ten-horned varmet had a  
Mortal wound upon a head;  
Justinian revived it,  
And before him God's church fled.  
Three horns he helped uproot  
In branding Christ's name on the beast;  
The Heriali, the Vandals, and the  
Ostrigoths would cease.  
Twelve score and six years hence  
The Roman pope crowned Charlemagne;  
Eight score and two years after this,  
The Ottos' reich was framed.  
In those days Christ's fiercest vicar  
Yet layed waste God's clan;  
In three hundred eleven years  
The Hapsburg age began.  
For twenty-six score years plus seven  
This first reich stood ground,  
But Bonaparte met with the pope  
And from him snatched a crown.  
His score less six years conquest  
Gave the church a freer life,  
But sixty-six years hence, the Caaiser  
Planted world strife.  
But The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
For this earth's richest land.

## Stanza 46: The Arrival of God's Birthright

Nepoleon met with the pope  
And from him snatched a crown;  
Three years hence, he sold his ritchest  
Transatlantic ground.  
A hundred twenty-six score years  
Had passed since Israel's clans  
Were driven to the north beyond  
The civil world's lands.  
Some shoved on into Britain  
Til the Normand residence  
Nine years past the two thousand  
Five hundredth feast of tents.  
They kept this land from France and Spain  
And joined the wars for trade;  
Thus many distant outposts into  
Colonies were made.  
Their ritchest outpost spurned its king,  
A sovereignty it weaned;  
To it Nepoleon now sold  
A nation's worth of green.  
The patriarch of waters fed  
A paradise for farms;  
God's ritchest birthright helped its sower  
Reap and load his arms.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
For spreading birthright clans.

## Stanza 47: The Caaiser's Challenge

In debt, Nepoleon now sold  
A nation's worth of green;  
God's domestic birthright clan  
Forgot its past was lean.  
From the time it spurned its king,  
Just seven decades passed,  
Until its sovereignty from coast  
To coast was in its grasp.  
God made His seagate birthright clans  
A fruitful bow that day;  
The British only could not gain  
The Turkish waterway.  
But Caaiser layed Nepoleon's  
House low, thus planting strife;  
Ashur's sword was back: the second  
Reich had come to life.  
He challenged all the birthright clans  
For lands for foreign trade;  
When Hapsburg's heir was shot,  
The moves for world war were made.  
The Caaiser, Turks, and Hapsburg  
Battled Jacob's end-time clans;  
In four years they surrendered  
And gave up their foreign lands.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestined things,  
And Rome fought Cush's clan.

## Stanza 48: Rome and Hitler

When Hapsburg's heir was shot,  
The moves for world war were made;  
The forty-eight year reich gave in,  
So foes would not invade.  
In its twenty-sixth year,  
Roman troops lost ground to Cush;  
Thus the southern king against  
The northern king did push.  
The southern king soon smashed Rome's army  
And layed low its pride;  
Rome later joined the Caaiser's war  
But in the midst changed sides.  
Though it betrayed the losers,  
Few rewards came in the end;  
Thus with Jacob's end-time clans  
Rome ceased to be a friend.  
Musolini seized the state  
And made peace with the pope;  
He blitzkrieged Cush, since for a  
Roman empire he hoped.  
The Caaiser lost, but fifteen years hence,  
Hitler's reich was framed;  
A dozen years he ruled and sought  
A thousand years' acclaim.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For waining birthright clans.



## Stanza 49: Waining Birthright Clans

Rome conquered Cush, since for its  
Ancient glory it did hope;  
God's end-time clans with Rome, Japan,  
And Hitler had to cope.  
They linked with Gog and Russia and  
Layed low this beastly force;  
Then Jacob's clans and Russia went  
On a conflicting course.  
Jacob's remnant ruled like  
The jungle's beastly king;  
It did not need consent from nations  
For its wealth to spring.  
"Let's just praise the Lord," some said,  
But they did not heed God;  
Thus He has lessened His support  
And lands where they can trod.  
They've credited their wealth to men  
He helped through human strife;  
God timed His birthright so as to  
Refresh His church's life.  
The church fled Rome's domain and could  
Forget its leanest past,  
Since the sale by Bonaparte brought  
Wealth increasing fast.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For His Christian clan.

## Stanza 50: God's End-Time Church

God timed His birthright so as to  
Refresh His church's life;  
But end-time rumors snared them: different  
Groups caused splits or strife.  
Some kept the name of God's true church  
Although their spirit wained,  
And isolated groups around  
The world yet remain.  
A strong arm warned when Cush was conquered,  
"Rome revives the beast,"  
He later warned, "A reich shall rise  
Though Hitler has just ceased."  
"The bomb at Hiroshima's put  
So many in the grave,  
Unless this age is shortened, no flesh  
Shall alive be saved."  
"The church keeps God's commandments,  
And it has Christ's very word;  
The end shall loom when world-wide,  
The plan of God is heard."  
"God has stalled the strife til His  
Enduring church is sealed;  
Some who don't repent now in the  
Strife to God shall yield."  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For multination bands.

## Stanza 51: The End-Time Nation Bands

The end soon looms, for China, Gog,  
The plan of God has heard;  
The Communists of Russia, Rosh,  
Stand furthest from God's word.  
Russia, Europe. birthright clans,  
And Arabs clutch their truce,  
But false saints, war, starvation,  
And disease, the dragon's loosed.  
The Communists take Cush, Khmer,  
And Put as long foretold;  
China sides with birthright clans  
Then yields to Russia's fold.  
The pope of Elam nurses wounds  
And sweetens Roman peace.  
Epimanes, the fool, the man of sin  
Shall mount the beast.  
The birthright clans are challenged by  
The beast for Ishmael's oil:  
The strife comes when from Jacob  
As from Egypt it takes spoil.  
The Turks, that's Edom, Lot, that's  
Jordan, these evade attack,  
For they hate Israel's remnant  
Pleasing Tyre and Iraq.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
Three seals curse the lands.

## Stanza 53: The Jews' Longest Peril

A third of man is killed; still most  
In their old ways repeat;  
The witnesses are slain but rise  
From sight with work complete.  
Epimanes betrays the Jews  
And strikes their underground,  
And for the Jews and God's true church,  
What friend is their around?  
The Jews were crushed by Hadrien  
And from their land expelled;  
The law, the prophets, and the royal  
Writings they yet held.  
To Put, that's India,  
To Ethiopia, that's Cush,  
To Elam, that is Poland, and to  
Coastlands Jews were pushed.  
Some fled from Spain the ninth of Ab,  
But sixty-five years hence,  
Jews persisted, keeping the  
Three thousandth feast of tents.  
Expelled from Spain, some first proclaimed,  
"Our land, Jews must invade."  
Like Daniel, toward Jerusalem  
The Jews have always prayed.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
He will invade His land.

## Stanza 54: The Messiah's Arrival

Jews persisted, keeping the  
Three thousandth feast of tents;  
The British drove the Turks from  
Judah eighteen score years hence.  
Hitler slew six million Jews;  
Shamed nations gave them land;  
Jerusalem's a lethal stone,  
As God himself has planned.  
The Turks withdrew, and Lot's pushed  
Back, the fool shall loose his shirt,  
For all who lift that stone,  
Jerusalem, shall suffer hurt.  
Epimanes betrays the Jews  
And thinks they have no friend;  
His palace comes to Judah, but  
Dispised, he'll meet his end,  
For sudden opposition from  
The mount of olives comes;  
Woe! There's Jews who claim  
That it is God that this is from.  
The mountain splits from east to west;  
Great plagues are world-wide;  
Epimanes fights fiercely with  
Those Russia has allied.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
He'll make secure His land.

## Stanza 55: The Third Woe

Woe! There's Jews who claim  
That it is God their help is from;  
Epimanes moves north; to Armagedon  
Rosh has come.  
These foes become allies; their common  
Enemy attacks;  
Epimanes's and Rosh's troops  
Are butchered in their tracks.  
The griffon vulture and its cohorts  
Gather for the feast;  
Epimanes is burned; he forced  
The I.D. of the beast.  
God raised to spirit His whole church  
As christ to earth made way;  
Satan's thrown down the abyss,  
For he led man astray.  
The devil's unseen hierarchy  
Finally is replaced  
By God's Messiah's government  
Whose plan His priests embrace.  
The church is wedded to the Christ;  
The virgin bride is fair;  
"Israel's beleaguered clans,  
Come home; your king is there!"  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
He'll route all hostile clans.

Stanza 56: The Communists' Last Stand

To God's Messiah's government,  
Whose plan its priests embrace,  
The Turks and Jordan yield  
With Palestinians displaced.  
A new covenant restoring  
Israel soon takes hold;  
With homes secure in unarmed towns,  
Its wealth grows sevenfold.  
But wealthy unarmed towns tempt Rosh,  
For war has left them starved;  
Latins come to see why an  
Alliance has been carved.  
Togarmans of Siberia,  
Kinsmen of Khmer,  
India, and Ethiopia  
In mass prepare.  
"We'll seize the naval of the earth,"  
"There is no God," they boast;  
They're slain in mass, and fires hit  
Gog's homeland to the coast.  
At last, the nation's know who's boss;  
From wars and plagues they reek:  
Men come to Jews abroad and plead,  
"My friend, your God we seek!"  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
With peace throughout the lands.

## Stanza 57: The Nations Turn to God

The reds are slain, and fires hit  
Their homes on sheltered coasts;  
The vultures feast; for seven months  
Men burry slaughtered hosts.  
Too bad for those who've hated Jews  
And envied Britain's might;  
Good for those who heed  
Jerusalem and set things right.  
The faithful city, it is called,  
Where The Eternal dwells;  
The elderly and children in its  
Streets find life goes well.  
The nations come and learn here yearly  
At the feast of tents;  
Those who don't, upon their families,  
Drought and plagues are sent.  
Other times the nations come here  
To be taught much more;  
From here goes forth God's law,  
And men destroy their tools of war.  
A highway from the Rhine to Isra-El  
Shows men the way;  
As man repents, there's reconstruction  
World-wide this day.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
Christ governs all the lands.



## Stanza 58: God's Directors

Jerusalem sends forth God's law;  
Christ reigns as David's heir;  
His brethren overcame the devil;  
Thus God's reign they share.  
God gave each human aptitudes,  
And different tasks were faced;  
Each one sowed in former life  
And reaps a ruling place.  
Through Abraham, Isaac, and Jacob,  
Faithful reign begins;  
Job directs construction; Noah  
Doles land to all kin.  
Joseph governs economics;  
Moses legislates;  
Daniel under him with Paul's help  
Governs gentile states.  
David governs Israel through the  
Twelve Christ long-since chose;  
Elijah has restored true worship;  
Education grows.  
Men come to speak a tongue made pure  
To worship God as one;  
The work on God's foretold house  
In Jerusalem is done.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
His priests will teach His stand.

## Stanza 59: God's Teachers

Elijah has restored true worship;  
Education grows;  
The deaf one hears; the blind one sees;  
The ignorant one knows.  
Their teachers neither hide themselves  
Nor leave the folks bereft;  
They show each one the straight way  
When he wanders right or left.  
Since Zadok's heirs maintained  
God's house though Israel went astray,  
They offer bulls and he-goats for  
That nation's sins this day.  
They wed just Israel's virgins  
Or the widows of the priests;  
Their courts are just; they teach what's clean,  
Keep sabbaths and all feasts.  
They get the land's first fruits; like priests  
Of old, no land is theirs;  
Israel lives on tribal lands  
As roots for all its heirs.  
A thousand gerahs is a mina,  
Fifty shekels cash;  
Ten ephahs are a homer; prices  
Don't inflate or crash.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For great productive lands.

## Stanza 60: God, Man, and Nature

Israel lives on tribal lands  
As roots for all its heirs;  
On sabbaths, feasts, and new moons,  
It's involved in God's affairs.  
The prince may give a servant land,  
Til freedom's year has come,  
But then it must revert back, for it's  
Destined for his sons.  
An alien may join a tribe  
With heirs receiving land;  
Men sit beneath their vines enjoying  
Fruits of their own hands.  
Edom stays a wilderness  
To warn of fruits of strife;  
But from God's house, a river's brought  
The dead sea back to life.  
Old deserts bloom; nobody's crippled;  
Each one sees and hears;  
This age of Satan's banishment  
Goes on a thousand years.  
The wolf, the lamb, and lion dwell  
In peace; a child leads them;  
Since animals reflect God's knowledge,  
Only plantlife feeds them.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
For Satan's final stand.

## Stanza 61: Satan's Last Stand

This age of Satan's banishment  
Goes on a thousand years;  
Folks choose God's way or die,  
For Satan's culture nowhere rears.  
But more on earth are challenged, mostly  
In the distant nations,  
When Satan's loosed from the abyss  
And tests a generation.  
In Asia, word is spread, "Should  
Israel's orders give such birth?  
Pacific coasts, degraded nations,  
Let's manage God's earth."  
Their novelty excites the ones  
Who hate to search the past;  
How can they believe this upstart  
Party's pomp will last?  
In Judah's nighttime hours,  
Satan's troops enjoy some light;  
They soldier on toward Israel, but  
God's flames lay low these knights.  
Satan's plunged in fire where  
Epimanes was burned;  
The earth is now prepared to show  
Mankind the peace he's yearned.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
With justice for all clans.

## Stanza 62: The Resurrection of Judgment

Rebels march toward Israel, but  
God's flames consume these knights;  
The loyal are prepared; God's plan  
Has reached climactic heights.  
Six thousand years of unconverted  
Dead are brought to life;  
They know men's rule when Satan stirred  
An atmosphere of strife.  
Sodom and Samaria are in  
Their former places;  
Thus the vain Jews from Ezekiel's  
Day have startled faces.  
The southern queen who'd sought out  
Solomon is soon content;  
Some who knew Christ as a boy  
Rejoice, but some resent.  
God's hierarchy knows the stakes,  
So patiently it teaches;  
In mass, the choice of loyalty  
To God or death now reaches.  
Rejoice, for God expelled the cruel  
When He trained His troops:  
Love, and faithfulness, and  
Self-control were His fruits.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
When He instructs all clans.

## Stanza 63: The Judgment Age

In mass, the choice of loyalty  
To God or death now reaches;  
In kindness, goodness, gentleness,  
In joy, and peace He teaches.  
The sinners have a hundred years  
In which they can repent;  
They're blessed by fruits of their own hands;  
Like lambs are beasts content.  
Good for him who's humble and who  
Trembles at God's word;  
Some eat pig or mouse flesh; God  
Finds peace with them absurd.  
He sends men around the world  
Who introduce His fame;  
They bring back many offerings,  
Some natives in His name.  
Some of these God trains as priests  
To spread His rule this day;  
For He creates new skies and earth,  
The former pass away.  
Men worship each new moon and sabbath;  
Rebels' corpses burn;  
Those condemned of old, as one last  
Short-lived sign return.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
He will complete His clan.

## Stanza 64: Man's Immortality

God creates new skies and earth,  
The former melt away;  
Folks have gained the tree of life  
Since on Christ's wedding day;  
Many others took of it  
In the next thousand years;  
But most gained it in judgment day;  
At last, an end of tears.  
The new Jerusalem is measured  
As a ruler's place;  
Each who's gained the tree of life  
Within it shows his face.  
With Logos, they inherit God's  
New earth; they've passed all tests;  
Of all His works, their character  
Is found among His best.  
Like God their Father, they're mature;  
For endless life, they're trained;  
They will refresh their striving, and with  
Him they're entertained.  
They're one with Him; He's all in all;  
They dress each place they plod;  
They give their Father glory,  
Doing an untold work as God.  
The Eternal rules His will  
And makes contingent plans;  
His promises predestine things,  
That's why He's molding man.